



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9260

|                                                                                                                                                                                                                                                                                                                                         |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                          |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/963,530                                                                                                                                                                                                                                                                                                      | <b>FILING DATE</b><br>09/27/2001<br><b>RULE</b>                                                                   | <b>CLASS</b><br>429              | <b>GROUP ART UNIT</b><br><del>4745</del><br>1746                                                                                                                                                                                                                                | <b>ATTORNEY DOCKET NO.</b><br>NEC-469-US |                                |
| <b>APPLICANTS</b><br>Yutaka Bannai, Tokyo, JAPAN;<br>Kentaro Nakahara, Tokyo, JAPAN;<br>Yukiko Morioka, Tokyo, JAPAN;<br>Shigeyuki Iwasa, Tokyo, JAPAN;<br>Masaharu Satoh, Tokyo, JAPAN;                                                                                                                                                |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                          |                                |
| <b>** CONTINUING DATA *****</b><br>NONE (2)                                                                                                                                                                                                                                                                                             |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                          |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2000-302669 10/02/2000<br>YES (2)                                                                                                                                                                                                                                                         |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                          |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br>** 10/23/2001                                                                                                                                                                                                                                                                     |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                          |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>[Signature]</i> Examiner's Signature <i>n</i> Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>2                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>17                | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>McGinn & Gibb, PLLC<br>Suite 200<br>8321 Old Courthouse Road<br>Vienna, VA 22182-3817                                                                                                                                                                                                                                 |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                          |                                |
| <b>TITLE</b><br>Secondary battery having radical compound electrode                                                                                                                                                                                                                                                                     |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                          |                                |
| <b>FILING FEE RECEIVED</b><br>710                                                                                                                                                                                                                                                                                                       | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                          |                                |